

THE MESSENGER

ST. PAUL THE APOSTLE ORTHODOX CHURCH • PO BOX 12635 • 5400 ANNIE OAKLEY DRIVE
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SUMMER 2016 "ALL Politics are Local"

Tip O'Neill, the former Speaker of the House of Representatives of the United States, once famously said that "all politics are local." What he meant was that if potholes are not fixed, no one can get a job where they live, and house prices are skyrocketing out of reach for most people, no one will be happy with the work of any politician, no matter how eloquent or hard-working. Grand visions (if there are any) are words wasted as they float off ignored into the air.

We are in a presidential election season, and one which already seems to be particularly vicious and full of mud-slinging. But the reality is that Speaker O'Neill was right. All the rhetoric, commercials (incessant, endless commercials!), and spending ultimately mean nothing if I don't feel safe, secure and reasonably certain at moving forward. If I feel the game is fixed, if I feel that no one cares that I bang my car's wheels on the big hole in front of my driveway, or that I am "not better than I was [however many] years ago," everyone running for election is in danger of being ignored or, worse, thrown into the trash dumpster of history. Eloquent words even saying things with which we agree and which we like to hear mean nothing if I don't think things are going well. Political philosophy and party mean little when things are bad at my house.

We might not realize it, but Tip O'Neill was also speaking about the Church. Many don't stop to think about it, but the Church absolutely has a political structure. First of all, the Church is hierarchical – people are in obedience to others above them. There are offices and councils, there are budgets and treasurers, there are laws and penalties for breaking those laws. Our Church has received a Tradition that is conciliar. Our doctrines, beliefs and liturgical life have been forged throughout history by, in many ways, a political process. The outcomes ultimately have to pass muster in the consenting mind of the Church, but the process certainly is political.

As I write these words, the so-called "Great and Holy Council of Primates" is meeting in Crete. The excitement over this council, which had been in the making for over 50 years, has been considerably dampened in the past few weeks as the agreed-upon structure of the council began to unravel. The pre-conciliar documents about six areas of Church life came under attack from various corners of the universal Church, with no real process to change them. The rules of the council were decisions would be passed by consensus of Church votes, that is, each Church had one vote, not each bishop as in traditional Orthodox council history. Not every Orthodox Church in the world was invited, including our own Orthodox Church in America. Finally, in the past two weeks, the Patriarchates of Jerusalem and Antioch withdrew, fighting with each other over jurisdiction in Qatar. Bulgaria and Russia withdrew over concerns about the process and the documents. Despite all this, the Ecumenical Patriarch, a bishop with a diocese of about 2,000-3,000 people, issued a statement that any decision made by the council would be "binding on every Orthodox Church in the world." Outsiders can only look at the past three weeks and wonder.

I have been involved in Church politics at every level, including the highest, for over thirty years. It is necessary and important work. I even like it. But may I ask a silly question? Does any of this matter to any of you? Have you thought more than a moment about it? Did you even know any of this happened?

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Joseph Wheeler

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Tekeste Nuguru

Russian Outreach
Natalia Minkoff

Church School/Youth
Dn. Stephen Osburn, Jr.
Amy McAuley
Stephan Tanksley

Fellowship Committee
Charity Committee

Isn't it true that "all politics are local?" No matter what is going on in Crete, Moscow, Istanbul, New York, or any other Orthodox capital, isn't it St. Paul's where we all experience the Church? The council is not "changing" the Faith. So no one should be worried about the white noise emanating from Crete or anywhere else. We need to make sure that we pray for the universal Church, we must vigilantly guard the Faith and always be connected with every other Orthodox community in the world. We cannot be parochial.

But we must make sure that our own little corner of the universal Church is in good shape. If it is, then we are also in good shape. How do we measure this?

Are we doing the divine services?

We are not a monastery, but we have regular, lenten and festal celebrations. They are beautiful and prayerful.

Are we providing instruction in the Orthodox Faith? Regular classes are held during the school year, both for adults and young people. Regular instruction of catechumens takes place.

Do we missionize the world? Over the past five years we have welcomed about 30 new Orthodox Christians. The welcoming and friendly atmosphere not only brings people in, but makes staying so much more pleasurable, for them and everyone else!

Is the Orthodox Faith proclaimed?

Sermons are crafted to teach and challenge everyone to live a Christ-centered, Spirit-filled, life of the Church.

Do we care for those whom God brings into our life, even the "least of the brethren?" I see outreach to the homeless, prayer for the sick and the dying, celebration of life's joys and sharing of sorrows. Confessions are regularly heard of those who drag their broken spirits in for healing.

In other words, are the potholes of my life addressed, cared for, and fixed in my local community – St. Paul's? If they are, then the controversies, disputes, and even dysfunction, of the levels of Church life above us don't really create a lot of ripples in our lives, do they?

Father John

MARK THE DATES

July 9: Russian Confessions, 9:00 AM; Slavonic Liturgy, 10:00 AM

July 15: Divine Liturgy, 8:00 AM; ST. VLADIMIR

July 24: Youth Swim Party at Dresko's

July 26-August 4: FATHER JOHN OUT OF TOWN

August 1-14: DORMITION FAST

August 6: TRANSFIGURATION OF THE LORD

August 9: FINANCE COMMITTEE MTG, SEATTLE (FR JOHN OUT OF TOWN)

August 13: Russian Confessions, 9:00 AM; Slavonic Liturgy, 10:00 AM

August 15: DORMITION OF THE THEOTOKOS

August 16: Parish Council Meeting, 6:00 PM

August 24-25: DIOCESAN COUNCIL MTG, SF (FR JOHN OUT OF TOWN)

August 29: Divine Liturgy, 8:00 AM; BEHEADING OF ST. JOHN THE BAPTIST

Send email addresses and corrections to:
fatherjohn@lasvegasorthodox.com

FEASTDAYS

During the summer, we celebrate the following feasts:

ST. VLADIMIR, EVANGELIZER OF SLAVS

July 15

DIVINE LITURGY, 8:00 AM (FRI)

TRANSFIGURATION OF THE LORD

August 6

VESPERS/LITIYA, 6:30 PM (FRI)

DIVINE LITURGY, 9:00 AM (SAT)

BLESSING OF FRUIT AFTER BOTH

DORMITION OF THE THEOTOKOS

AUGUST 14

VESPERS AFTER LITURGY (SUN)

DIVINE LITURGY, 8:00 AM (MON)

BLESSING OF FLOWERS AND HERBS

BEHEADING OF ST. JOHN THE BAPTIST

(STRICT FAST)

August 29

DIVINE LITURGY, 8:00 AM (MON)

PROJECT MEXICO

Our Project Mexico team will finally be in Mexico, June 30-July 6, building a house for a family that previously had none and no hope for one. All the fundraising, planning, organizing and effort is being fulfilled in concrete outreach and Christian service. Please pray for our team as they travel and pray that God's work be done through their hands and efforts.

SLAVONIC SERVICES

Father Alexander will be here on the customary second Saturday of each month during the summer (July 9 and August 13). Russian language confessions begin at 9:00 AM. Slavonic Liturgy is scheduled for 10:00 AM.

SWIM PARTY

The Dreskos are hosting their annual swim party for the young people of our parish. Anyone who considers

themselves in that group is welcome! We will gather after coffee hour and have a cookout in addition to the pool fun. Let Matushka Liz know if you plan on attending for a head count.

FATHER AWAY

Father John and Matushka Liz will be away for the baptism of their grandson, Nathan. They will be away July 26-August 4, also taking some time to visit family. During Father's absence, you may contact Father Stephen (702-521-6988) for pastoral needs.

Father John will also be out of town on Tuesday, August 9, to attend the meeting of the Finance Committee of our diocese in Seattle.

He will be in San Francisco for the Bishop's Council and Diocesan Council on August 24-25.

DORMITION FAST

The Dormition Fast begins on August 1st and continues through the eve of the feast, fulfilled in the liturgy of the Dormition of the Theotokos on August 15th.

SUMMER BLESSINGS

The last Great and Holy Feasts of the church year also include blessings on the bounties of creation. We will **bless fruit** after Vespers and Liturgy both on Transfiguration (Aug 6). We will **bless flowers and herbs** after Liturgy on Dormition (Aug 15).

ICONOGRAPHY

The next phase of our iconography project will be to complete the east walls of the church (to the left and right of the sanctuary). Renderings are available in the church hall and you are urged to take a look. This is a MAJOR project which will require substantial funding. The two renderings posted in the hall will cost \$36,000 each, a total of \$72,000. **We are once again accepting donations to the Icon Fund.**

Please consider making an offering above and beyond your normal support of the parish!

FEEDING THE HOMELESS

Our next Feeding the Homeless project will be scheduled sometime after Labor Day when the weather cools off. We will begin to construct the lunches and bag all of the items which we distribute at 10:30 AM. We then take them downtown and distribute them and are usually done by 1:00 PM. Please join us! If you can donate any of the items needed for the lunches (or funds to provide such), it would be appreciated.

CHARITY

Our normal collections of food for Friends of the Desert continue. Needs: jelly, jam, peanut butter, canned fruit, canned tuna/chicken. Thank you!

ORTHODOX VENDORS

A list of businesses that our parish uses or are owned and operated by Orthodox Christians (some parishioners). We provide this information for you to consider if you need services.

CB Air Conditioning
Cedomir Blagojevic
(702) 493-0295

Dolphin Court Salon & Day Spa
7581 W. Lake Mead Blvd.
(702) 946-6000

Kyklos Café (Greek food)
Galleria Mall
Sophocles Frangakis
(702) 450-1515

Makeup and Hair Artist
Natalia Kasimtseva (Baker)
(I travel to client location)
Text or call: (702) 336-8300
View portfolio at:

www.facebook.com/NataliaKasBeauty

Westfield Eye Center
C. Edward Yee, MD
2575 Lindell Road
(702) 362-3937

PRAYER FOR OUR PARISH

We ask everyone to remember our parish in daily prayer:
Lord, God and Savior of all, we thank You for the blessing of St. Paul parish in our lives. May Your word become alive in each and every one of us who strive to follow You. Please bless and multiply all the gifts – time, talent and treasure – which are given in thanks to benefit our mission and glorify Your name. Bless and multiply the givers and help us all to make present Your Kingdom. For You are the Giver of all that is good, O Christ our God, and to You we give glory, together with Your Father who is without beginning and Your all-holy, good and life-giving Spirit, now and ever, and unto ages of ages. Amen.

SACRAMENTS/SPECIAL SERVICES

Please follow these guidelines.

- Baptisms. A personal meeting scheduled with Fr. John will be necessary to schedule any baptism requested.
- Matrimony. A date and time for weddings must be requested at least six months (preferably twelve) in advance. There will be premarital sessions for both bride and groom to attend.
- Memorials (Panikhida). Requests for a memorial must be made at least one week in advance. If possible, the service should be served on Saturday. Other requests will be met as pastorally possible.

PARISH COUNCIL SYNOPSIS

JUNE 21, 2016 MEETING

Rector's Report: Thanked Fr. Stephen for covering for Fr. John in May.

Matushka Liz will be having surgery on June 29, our parish feast day. She is expected to make a complete recovery. Prognosis is excellent. She will receive preventative radiation therapy. Grace Brooks will direct the choir while she is recovering. Father thanked everyone for their concerns and prayers and asked that we keep Liz in our prayers.

Informed council of traveling schedule: July 26, to Connecticut for grandson Nathan's baptism; August 9, same day trip to Seattle for Finance Committee; August 24-25, Diocesan Council, San Francisco; September, to NY, Metropolitan Council Meeting.

Associate Priest's Report: Reported all went well and no problems during Fr. John's May vacation absence from St. Paul's. Father Stephen will return to Hesperia for July 17 weekend and may need to return in August, depending on the arrival date of the new priest.

Vice President's Report: Discussed installing "splash-back" tiling on the wall space between the counters and cabinets in the parish hall. This could be done by Verne (Dee) Christensen, a family member of Lindsey Osburn. Kevin McAuley will coordinate.

Landscapers were informed to leave the broken wall alone until the insurance payment issue is clarified.

The two palm trees at the bottom of the south end of the property still have not been removed. Ginny will remind the landscapers about this when she returns from vacation end of June.

Treasurer's Report: Karen Short distributed our financials before the meeting:

Capital Fund: \$247.42
Rainy Day: \$30,333.47
Icon Fund: \$1,591.70

Income for May was \$27,720.18, with expenses of \$19,676.33 for a surplus of

\$8,043.85.

YEAR-TO-DATE

2016 Inc	\$ 127,800.92
2016 Exp	\$ 103,764.07
Inc over Exp	\$ 24,036.85

All parish finances including accounts payable are totally current.

Reported Expenditures: Cost of cabinets in parish hall = \$4,152.44; Cost of Icons = \$8,766.09; Cost to paint interior and exterior of church = \$17,430.00 (\$16,572 estimated – \$858 over). We used the \$4,154 for the cabinets from the Capital Fund and did not apply for the \$1,500 that had been budgeted for the cabinets from the bond issue.

Estimated Expenditures for remaining improvements: Roof = \$17,400; Sound panels for hall = \$15,000; Parking Lot = \$7,000.00; Doors = \$12,751.00. Total = \$52,151.00 for remaining improvements.

\$59,278.44 remains in parish draft account after the painting was paid out. \$59,278.44 minus \$52,151.00 leaves \$7,127.44 of capital project funds remaining in draft account.

International Dinner = \$366.57 expenses; \$1,996 income; Net = \$1,629.43.

Karen commented that there is now \$30,333.47 in the Rainy Day Fund. Original plans were to keep no more than 20K in this fund. She expressed personal discomfort with investing the money; CDs are paying only 0.2% and funds are not liquid. She suggested making a substantial payment to the mortgage bond issue to keep the rainy day fund to 10K. This decision will be revisited in 6 months.

We received a letter from OCA regarding pension for Fr. Stephen. Every salaried priest in the OCA is

supposed to belong to the plan. 6% comes from the priest's salary and 8% from the parish. Historically our parish has paid the total amount. In following this precedent Fr. Stephen's pension would cost the parish \$140 per month. Council unanimously agreed to enroll Fr. Stephen and pay both parts starting immediately.

COMMITTEES

Buildings and Grounds:

Church and parish hall doors:

Door installation tech was here, took measurements. 50% deposit is needed. Matushka Lindsey will be asked to take before and after pictures.

Parking Lot Wall Repairs: GE-ICO needs a proposal for the repair work. They may choose to pay directly or to reimburse. Council preferred direct payment to contractors. Kevin is working on masonry, stucco and ironwork proposals.

Sound Panels: Project is on hold for lack of time to work it. Litsa Osburn suggested that we should also look into installing ceiling fans. Council thought it was a good idea but adequacy of electrical wiring and mounting locations needs checking.

Outdoor lighting: LED lighting over church door failed; courtyard lights constantly "strobe". Company said model is defective. They will replace with new. Richard Zarret will install.

Motion Detector: A wireless motion detector mounted in the sanctuary was inadvertently removed and disposed of when the icons were being installed. We had to replace it.

Charity: Feeding the Homeless was cancelled due to excessive heat warnings. We will reschedule for September. Due to generous financial donations, there is currently \$671.63 in the Homeless expense fund. Six cases of water bottles and hygiene items were given to Jeremiah for distribu-

tion to the homeless in Bullhead City.

IOCC: no report.

Church School/Youth: no report

Project Mexico: Father Stephen reported \$6414.30 has been collected for a balance of +\$44.30. Still need to raise money for the van and fuel. There are now 4 adult chaperones including 1 female. Matushka Gabriela, Deacon George's wife from Hesperia, will attend. She speaks fluent Spanish. Two final fundraisers: Carwash on Saturday, June 25 and Coffee Hour Sunday 26. Our people will leave Thursday AM on June 30th.

Eritrean/Ethiopian: no report.

Fellowship: International Dinner fundraiser figures reported by Treasurer. Dinner got rave reviews. Suggestions were made to have it before Lent next time and to do a raffle rather than an auction.

Steve Tanksley is working on the annual outing to Cashman Field for the 51s game. It was suggested to do it on a weeknight rather than a Saturday after Vespers.

Outreach/website: no report.

Russian: no report.

Stewardship: no report.

OLD BUSINESS

Iconography: Jamie Campbell will do the finishing paintwork. The iconographer will be back on his own expense to install the seraphim icons, which he forgot.

Fr. John displayed pen and ink sketches of icons planned for the East facing walls of the church. On the North side wall above the Golgotha Cross will be the Icon of the Resurrection and on the South side wall above the Tomb will be the Icon of the Nativity. Cost will be is \$36K for each. If we have the money it could be done by the end of the year. Future icons for

the wall spaces above the sacristy and the vestry doors will be Pentecost and Ascension; details to be determined.

Greeters Training: status quo.

NEW BUSINESS

None

Next Council Meeting:

Tuesday, August 16, 2016.

PARISH DIPTYCHS

This list of parish departed is to remind us all of those whom we love and miss and to spur us to remember them in our daily prayers. They will be remembered in the proskomedia before each liturgy.

MONTH OF JULY

Sergei DeSomov

July 2, 2014

Emma Mantsakanian

July 5, 2006

Josephine Buduris

July 6, 1990

Tzahanesh Habtom

July 9, 2009

Charles Joseph St. John

July 19, 1998

Eugene Pater

July 25, 2003

Anna Allee

July 27, 1991

Alexander Korobkov

July 27, 1995

Ronald John Sufana

July 29, 1994

Mary Skirpan

July 30, 2002

Veronica Pavelle

July 30, 2003

MONTH OF AUGUST

Eugenia Shevchenko

August 1, 2011

Linda Elaine Miller
August 2, 1992

Ingrid Mary Earp
August 4, 1999

Verna Ruth Schulz
August 5, 2002

Jane Papazis
August 6, 2002

Antonina Onufrijew
August 7, 2004

Helen Vuranovich
August 8, 1995

Nicholas Vuceta
August 13, 2002

John Maravich
August 14, 2000

Edward Benson
August 15, 1992

Alganesh Tasfazion
August 15, 2008

Charles Kulina
August 16, 1994

Sabina Maria Boldescu
August 19, 2003

Vladimir Lebedeff
August 19, 2013

Alexandra Kurakina
August 24, 2005

Ziad Madanat
August 27, 2000

FATHER STEPHEN'S CORNER TO SERVE IS TO LOVE

As we prepare to take a group of our young people to build homes in Mexico, I thought it would be appropriate to reflect for a moment on just what it means for us as Orthodox Christians to serve and give service to others. Whether we are adults or children, Christ calls all of us - every single one of us - to be a servant to others. "I was

naked and you clothed me, I was sick and you visited me, I was in prison and you came to me." (Mt 25:36) However, why are we called to do this? What benefit does it really have for our souls? Why does it matter? These are the kind of questions that we may either ask ourselves or have heard others ask of us. Yet, the answer to all of these questions is pretty simple: God exists in Trinity.

He exists as a Community within Himself as an outpouring of Love and a yearning for everyone to partake of this endless love. God isn't selfish, nor does He hold it for Himself; rather God created Man in His Image so that Man - us - we could experience this community - this Kingdom with Him. The reason we are called to serve others is out of that same reasoning to bring others to experience God's Communion. When we show an act of service, whether it be providing food for the needy, building homes for the less fortunate, offering a kind word, actively listening to others, and/or giving our tithe to Church, we are sacrificing a little bit of our own selves out of love to see others experience that same glory that God wants us to share.

Our service to others is a special and unique calling from God to see all of His Creation receive salvation. There is a reason Christ said He did not come to be served, but to serve. He did so in order to show us that God wants us to focus our efforts in our lives on others. When we offer that little piece of ourselves, that little sacrifice of ourselves to building up those around us, we essentially are becoming god-like and holy in that we are pouring out that same exact Love that God pours out on us.

Now this should be reason enough for

us to serve others. Why else would we need to question that if it is so simple? Yet alas, that sacrifice we make for others can sometimes seem too hard or too much for us. It is easy to offer service when we have a steady income, roof over our head, food in our bellies, and so forth. However, as we know from the Parable of the Talents, we are called to give service based on our own abilities. Myself, Fr. John, and many others have been called to the priesthood and our greatest service is leading communities into living representations of the Kingdom of God. However, not everyone is called to service in the Church. In the work place and schools, there are many opportunities to serve. Going out of the way to be helpful, courteous, and patience with co-workers and classmates is an easy and good way to serve. When someone is in trouble or in need because they feel wronged, offering your time for them by listening to their troubles can be just as valuable as giving money to the poor. This doesn't mean we don't give to the poor; rather the point being is we all offer service in our unique way that God has called us to do so.

The world is in desperate need of us to be willing to show the love of Christ through our actions. Christ said that the second greatest commandment was to love others, not just sentimentally, but tangibly. Every thing we do should be in service to others performed out of kindness and understanding of God's love. So as our young people depart to their journey in Mexico, I ask you all for your prayers, love, and support for this ministry we are about to partake in and together we can give these families and even our youth an opportunity to see God's love manifested in us.

JULY 2016

St. Paul the Apostle Orthodox Church • Las Vegas, Nevada

<p>31 DIVINE LITURGY, 9:00 AM HOURS: TESFAY EPISTLE: HOOD POST-COMM: PARKER</p> <hr/>	<p>GREETERS</p> <p>JULY 3: CAMPBELL/CHONG JULY 10: STAFFORD/MASON JULY 17: WHEELER/McAULEY JULY 24: CAMPBELL/OSBURN JULY 31: DEMKO/McAULEY</p>				<p>1</p>	<p>2</p> <p>GREAT VESPERS, 5:00 PM CONFESSIONS</p>
<p>3 DIVINE LITURGY, 9:00 AM HOURS: BROOKS EPISTLE: DEMKO POST-COMM: STRANSKY</p>	<p>4 INDEPENDENCE DAY</p>	<p>5</p>	<p>6</p>	<p>7 ERITREAN SERVICE, 8:00 AM COFFEE CHAT, 10:00 AM</p>	<p>8</p>	<p>9 RUSSIAN CONFESSIONS, 9 AM SLAVONIC LITURGY, 10 AM</p> <p>GREAT VESPERS, 5:00 PM CONFESSIONS</p>
<p>10 DIVINE LITURGY, 9:00 AM HOURS: HOOD EPISTLE: PARKER POST-COMM: WHEELER</p>	<p>11</p>	<p>12</p>	<p>13 ERITREAN ANNUAL GATHERING</p>	<p>14 ERITREAN ANNUAL GATHERING COFFEE CHAT, 10:00 AM</p>	<p>15 DIVINE LITURGY, 8:00 AM ST. VLADIMIR</p>	<p>16</p> <p>GREAT VESPERS, 5:00 PM CONFESSIONS</p>
<p>17 DIVINE LITURGY, 9:00 AM HOURS: STRANSKY EPISTLE: ABRAHAM POST-COMM: PARKER</p>	<p>18</p>	<p>19</p>	<p>20</p>	<p>21 ERITREAN SERVICE, 8:00 AM COFFEE CHAT, 10:00 AM</p>	<p>22</p>	<p>23</p> <p>GREAT VESPERS, 5:00 PM CONFESSIONS</p>
<p>24 DIVINE LITURGY, 9:00 AM HOURS: DEMKO EPISTLE: WHEELER POST-COMM: BROOKS</p> <p>YOUTH SWIM PARTY DRESKO'S</p>	<p>25</p>	<p>26</p>	<p>27</p>	<p>28</p>	<p>29</p>	<p>30</p> <p>GREAT VESPERS, 5:00 PM CONFESSIONS</p>
<p>————— FATHER JOHN OUT OF TOWN, July 26-August 4 —————</p>						

AUGUST 2016

St. Paul the Apostle Orthodox Church • Las Vegas, Nevada

	1 DORMITION FAST BEGINS	2	3	4 ERITREAN SERVICE, 8:00 AM NO COFFEE CHAT	5	6 DIVINE LITURGY, 9:00 AM TRANSFIGURATION BLESSING OF FRUIT
FATHER JOHN OUT OF TOWN, July 26-August 4						
7 DIVINE LITURGY, 9:00 AM HOURS: DEMKO EPISTLE: STRANSKY POST-COMM: WHEELER	8	9 FINANCE COMMITTEE MEETING, SEATTLE (FR. JOHN OUT OF TOWN)	10	11 ERITREAN SERVICE, 8:00 AM COFFEE CHAT, 10:00 AM	12 GREAT VESPERS, 6:30 PM BLESSING OF FRUIT	13 RUSSIAN CONFESSIONS, 9 AM SLAVONIC LITURGY, 10 AM
14 DIVINE LITURGY, 9:00 AM HOURS: HUFFMAN EPISTLE: BROOKS POST-COMM: VESPERS OF DORMITION	15 DIVINE LITURGY, 8:00 AM TRANSFIGURATION BLESSING OF FLOWERS	16 PARISH COUNCIL, 6:00 PM	17	18 ERITREAN SERVICE, 8:00 AM COFFEE CHAT, 10:00 AM	19	20 GREAT VESPERS, 5:00 PM CONFESSIONS
21 DIVINE LITURGY, 9:00 AM HOURS: ABRAHAM EPISTLE: TEFAY POST-COMM: HOOD	22	23	24	25 ERITREAN SERVICE, 8:00 AM NO COFFEE CHAT	26	27 GREAT VESPERS, 5:00 PM CONFESSIONS
28 DIVINE LITURGY, 9:00 AM HOURS: STRANSKY EPISTLE: HUFFMAN POST-COMM: PARKER	29 DIVINE LITURGY, 8:00 AM BEHEADING OF ST. JOHN STRICT FAST	30	31	GREETERS AUG 7: CAMPBELL/CHONG AUG 14: STAFFORD/DEMKO AUG 21: WHEELER/MCAULEY AUG 28: MASON/OSBURN		