

ST. Paul^{the} Apostle Orthodox Church

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Bulletin for the Week of April 28-May 5

ENTRY OF OUR LORD INTO JERUSALEM.
Palm Sunday. Apostles Jason and Sospater
of the Seventy, the Virgin Kerkyra, and those
with them (1st c.). Martyrs Dada, Maximus,
and Quinctilian, at Dorostolum (286). St. Cyril,
Bishop of Túrov (1183).

Greeter: Campbell

SUNDAY, April 28 (Palm Sunday)

Liturgy, 9:00 am
Bridegroom Matins, 12:00 pm

MONDAY, April 29 (Holy Monday)

Bridegroom Matins, 6:30 pm

TUESDAY, April 30 (Holy Tuesday)

Bridegroom Matins, 6:30 pm

WEDNESDAY, May 1 (Holy Wednesday)

Presanctified Liturgy, 8:30 am
bagles and coffee, following service

THURSDAY, May 2 (Holy Thursday)

Vespertal Liturgy for the Mystical Supper,
9:00 am
Matins of Holy Friday, 6:00 pm

FRIDAY, May 3 (Holy Friday)

Royal Hours, 9:00 am
Great Vespers, 3:00 pm
Matins w/Lamentations, 6:00 pm

SATURDAY, May 4 (Holy Saturday)

Vespertal Liturgy, 11:00 am
Nocturn/Matins/Liturgy, 11:00 pm

SUNDAY, May 5 (Pascha Sunday)

Vespers, 1:00 pm
Parish Picnic following Vespers

HOLY PASCHA — THE RESURRECTION OF
OUR LORD AND SAVIOR JESUS CHRIST.
[Beginning of the Pentecostarion]. Great Martyr
Irene (1st-2nd c.). Uncovering of the Relics of
Ven. Jacob (James), Abbot of Zheleznobórovsk.

Rejoice in the Lord always.
Again I will say, rejoice! Let your
gentleness be known to all men.
The Lord is at hand. Be anxious
for nothing, but in everything

by prayer and supplication, with thanksgiving, let
your requests be made known to God; and the peace
of God, which surpasses all understanding, will guard
your hearts and minds through Christ Jesus. Finally,
brethren, whatever things are true, whatever things
are noble, whatever things are just, whatever things
are pure, whatever things are lovely, whatever things
are of good report, if there is any virtue and if there
is anything praiseworthy—meditate on these things.
The things which you learned and received and heard
and saw in me, these do, and the God of peace will be

**TODAY'S
EPISTLE
Phillipians
4:4-9**

TODAY'S GOSPEL John 12:1-18

Then, six days before the
Passover, Jesus came to
Bethany, where Lazarus was
who had been dead, whom
He had raised from the dead.
There they made Him a supper;

and Martha served, but Lazarus was one of those
who sat at the table with Him. Then Mary took a
pound of very costly oil of spikenard, anointed the
feet of Jesus, and wiped His feet with her hair. And
the house was filled with the fragrance of the oil.
But one of His disciples, Judas Iscariot, Simon's
son, who would betray Him, said, "Why was this
fragrant oil not sold for three hundred denarii and
given to the poor?" This he said, not that he cared
for the poor, but because he was a thief, and had
the money box; and he used to take what was put in
it. But Jesus said, "Let her alone; she has kept this
for the day of My burial. For the poor you have with
you always, but Me you do not have always." Now
a great many of the Jews knew that He was there;
and they came, not for Jesus' sake only, but that
they might also see Lazarus, whom He had raised
from the dead. But the chief priests plotted to put
Lazarus to death also, because on account of him
many of the Jews went away and believed in Jesus.
The next day a great multitude that had come to
the feast, when they heard that Jesus was coming
to Jerusalem, took branches of palm trees and went
out to meet Him, and cried out: "Hosanna! 'Blessed
is He who comes in the name of the LORD!' The
King of Israel!" Then Jesus, when He had found a
young donkey, sat on it; as it is written: "Fear not,

daughter of Zion; Behold, your King is coming, Sitting on a donkey's colt. His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things were written about Him and that they had done these things to Him. Therefore the people, who were with Him when He called Lazarus out of his tomb and raised him from the dead, bore witness. For this reason the people also met Him, because they heard that He had done this sign.

***Stephen to Lazarus
by C.S. Lewis***

But was I the first martyr, who
Gave up no more than life, while you,
Already free among the dead,
Your rags stripped off, your fetters
shed,
Surrendered what all other men
Irrevocably keep, and when
Your battered ship at anchor lay
Seemingly safe in the dark bay
No ripple stirs, obediently
Put out a second time to sea
Well knowing that your death (in vain
Died once) must all be died again?

Lazarus Saturday has a very special place in the liturgical calendar. It is not included in the forty days of Lenten penitence; it is not included in the harrowing days of Holy Week – which are counted from the Monday to the Friday. Together with Palm Sunday, it forms a short and joyous prelude to the days of grief which follow. A topographical link unites it to Palm Sunday: Bethany is the place of Lazarus's resurrection, and it is also the point of departure for Jesus's entry into Jerusalem. Lazarus's resurrection, which this Saturday commemorates, is an even that, as we shall see, carries a very deep meaning. It is mysteriously linked to the resurrection of Christ himself; in relation to that event, it is like prophecy in action. One could say that Lazarus raised from the dead is shown to us, at the threshold

of the Easter feasts, as the precursor of Jesus Christ triumphant over death, in the same way that, on the threshold of Epiphany, John when he baptised was the precursor of the Messiah who was about to be revealed.

Father Lev Gillet, The Year of Grace of the Lord, 135.

Memory Eternal !

The memorial service for
Stephen Osburn will be held on
May 8th at 8:30am

*May 7th, 5:00pm Reception and
Reading of the Psalms*

*May 8th, 8:30am:
Divine Liturgy, followed by funeral.
12:00pm: burial at Boulder
Municipal Cemetery*

The memorial service for
James Michael Brophy III
will be held on Friday, May 10th

*May 9th, 5:00pm Reception and
Reading of the Psalms*

*May 10th, 8:30am:
Divine Liturgy, followed by funeral.
12:00pm: Burial at Boulder
City Veterans Memorial Cemetery*

*Please keep Stephen and James
and their families in your prayers!*

For the sick and suffering

Archbishop Benjamin	Maria (Kuolt)
Victoria (Potter)	Sarah (Pertz)
Marteen (Moore)	Child Monika
Kris (Stambaugh)	Etta (Sundberg)
Anita (Maresca)	Al (Geralt)
Cody (Wells)	Child Nathaniel
Vram (Sarafian)	

Please pray for our Catechumens

Josh; Cody; Mackenzie & Daniel and sons Jesse, Nico, Erik; Brad; Patrick; Adam & Maggie and daughters Freya and Priscilla; Nathan & Erika; Justin & Sarah and children Brayden and Alice; Emily; Laurie; Kamuela; Julie; Jules; Cody; Jason; Mary; Silver; Mason & Carol; Keith; Perry; Patrick; Lauren; Gregory; Tyler, Jessica and son Charlie; Alex